## **NEVADA FINANCIAL DISCLOSURE STATEMENT**

(Attach additional sheets if necessary.)

## JAN 1/8 2005

DEAN HELLER SECRETARY OF STATE

| NAME IdONNA M. TREVINO  |                 | LENGTH OF RESIDENCE IN NEVADA                    |   |  |  |  |
|---|-----------------|--|---|--|--|--|
| MAILING ADDRESS 101 BRYSON DRIVE  | V 66010         | LENGTH OF RES                                    | IDENCE IN DISTRIC   | T WHERE REGI   | STERED TO  |  |
| CITY, STATE, ZIP BATTLE MOUNTAIN, N<br>TELEPHONE 775/635-2236   | <u> </u>        | VOTE <u>25 y</u>                                 | NRS 281.571(1)(a  |  |  |  |
| List all public offices for which this financial disclo   | sure stateme    | nt is required [NF                               | RS 281.571, Subsecti<br>ANNUAL<br>all elected and<br>appointed public<br>officers | CANDIDATE (no later than the 10th day after the last day | APPOINTMENT to fill unexpired term of an elected or appointed public |  |
| Public Office   | Annı            | ıal Term or                                      | (no later than Jan.<br>each year)<br>NRS  | candidate)<br>NRS  | officer<br>(within 30 days)<br>NRS                                   |  |
|   | Compen          | • • •  |   | 281,561(1)(a)  | 261.559(1)(a)  |  |
| LANDER COUNTY RECORDER  | \$ <u>60,14</u> | 75. 2002   | _ 🗓   |  |  |  |
|   | \$<br>\$        |  | U   |  |  |  |
| LANDER COUNTY RECORDER  NEWMONT MINING (BATTLE MOUN  SOCIAL SECURITY  | NTHIN GOL       | D RETIREM  | NENT)   |  |  |  |
| List each creditor to whom you or a member of you or deed of trust on real property which is not requivehicle for personal use was retained by seller] [N | ired to be list | ed below, and (2                                 |   |  |  |  |
| •   |                 | · /•   |   |  | Self Household   |  |
| NA  |                 |  |   |  | Member   |  |
|   |                 | <del></del>                                      |   |  |  |  |
|   | <u> </u>        | <del>-                                    </del> |   |  |  |  |
|   |                 |  |   |  |  |  |
|   |                 | <del></del>                                      |   | <u></u>  |  |  |

|  | panization or enterprise operated for ed<br>, syndicate, corporation or association    |   |                    |
|--|--|---|--------------------|
| involved as a trustee, beneficiary       | of a trust, director, officer, owner in wh   | nole or in part, limited or general par           | tner, or holder of |
| [NRS 281.571, Subsection 1(f)]:          | senting 1% or more of the total outstan  | aing stock or securities issued by the            | ·                  |
|  |  |   | Self Househo       |
| NA                                       |  |   | . 🗆 🗖              |
|  | ****   | 1 <b>3</b> 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                    |
|  |  | ····  |                    |
|  |  |   |                    |
|  | ·  |   |                    |
|  |  |   |                    |
| List specific location and particul      | ar use of all real estate (other than pe   | ersonal residence). (1) in which you              | or a member of     |
| your household has a legal or be         | neficial interest; (2) the fair market valu  | ue of which is \$2,500 or more; and (             | 3) located in this |
| state or an adjacent state [NRS 28 Speci | fic Location   | Particular Use                                    |                    |
| _NA                                      |  |   |                    |
|  |  |   |                    |
|  |  |   |                    |
|  |  |   |                    |
| List the identity of donor and value     | ue of each gift received in excess of a  | an aggregate value of \$200 from a                | donor              |
| during the preceding taxable year        | r [except (1) a gift received from a per   | rson who is related to you within the             | e third degree of  |
|  | ceremonial gifts received for a birthday<br>ve a substantial interest in your legislat |   |                    |
| [NRS 281.571, Subsection 1(e)]:          | Donor  | ·   | •                  |
| <i>NA</i>                                | DOTIOL   | <u> </u>  | Value of Gift      |
|  |  | 5<br>\$   |                    |
|  |  | \$<br>\$  |                    |
| - ,                                      |  | · · · · · · · · · · · · · · · · · · ·             |                    |
| THE MICONIATION IN THE SOL               |  |   |                    |
| THE INFORMATION I HAVE PRI               | OVIDED HEREIN IS ACCURATE AND  | COMPLETE.   |                    |
| $\circ$                                  | 0.   |   |                    |
| Date: January 12, 20                     | 005 Signature Lynna  | M. Treasers                                       |                    |
| <i>(</i> /                               |  |   |                    |
|  |  |   |                    |

Revised 8/28/2003